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8 February 2023

Dear Sir/Madam

I write to inform you that a Meeting of Cabinet will be held at the Council Chamber, Neuadd Cyngor Ceredigion, Penmorfa, Aberaeron and remotely via video-conference on Tuesday, 14 February 2023 at 10.00am for the transaction of the following business:

1. **Apologies**
2. **Personal matters**
3. **Disclosure of Personal/ Prejudicial Interests**
4. **To confirm as a true record the Minutes of the previous Meeting of the Cabinet and any matters arising from those Minutes
FOR DECISION (Pages 5 - 8)**
5. **Any petitions received**
6. **Reports of any decisions (if any) having been called in from Overview and Scrutiny Committee**
7. **Any feedback from Overview and Scrutiny Committee not otherwise on the agenda (Pages 9-16)**
 - a) **Feedback from Overview and Scrutiny Committees upon Fees and Charges and 2023/24 Budget**
8. **To consider the report of the Corporate Lead Officer for Finance and Procurement upon Fees and Charges
FOR DECISION (Pages 17 - 78)**

9. **To consider the report of the Corporate Lead Officer for Finance and Procurement upon the 2023/24 Budget
FOR DECISION (Pages 79 - 80)**
10. **To consider the report of the Corporate Lead Officer for Finance and Procurement upon the Treasury Management Policy Statement, Treasury Management Strategy for 2023/24 and the MRP Policy for 2023/24
FOR DECISION (Pages 81 - 114)**
11. **To consider the report of the Corporate Lead Officer for Economy and Regeneration upon the Arfor Programme: Acceptance of Funding and Implementation arrangements in Ceredigion
FOR DECISION (Pages 115 - 122)**
12. **To consider the report of the Corporate Lead Officer for Economy and Regeneration upon the Cardigan Market Hall Restoration & Construction of new Access Block
FOR DECISION (Pages 123 - 126)**
13. **To consider the report of the Corporate Lead Officer for Legal and Governance upon the Coroner Pay Arrangements 2023/24
FOR DECISION (Pages 127 - 130)**
14. **To consider the report of the Corporate Lead Officer for Schools and Culture upon the Deprivation and Equity Strategy including feedback from Overview and Scrutiny
FOR DECISION (Pages 131 - 194)**
15. **To consider the report of the Corporate Lead Officer for Highways and Environmental Services upon Introducing Default 20mph Speed Limits
FOR DECISION (Pages 195 - 288)**
16. **To note the report of the Corporate Lead Officer for Highways and Environmental Services upon Ceredigion Bus Network
FOR INFORMATION (Pages 289 - 308)**
17. **To note the report of the Corporate Lead Officer for Porth Cymorth Cynnar upon the Sport Wales School Sport Survey 2022 including feedback from Overview and Scrutiny
FOR INFORMATION (Pages 309 - 380)**
18. **To note the report of the Corporate Lead Officer for Porth Cymorth Cynnar upon the West Wales Care Partnership Regional Carers Development Group Annual Report 2021 - 2022 including feedback from Overview and Scrutiny
FOR INFORMATION (Pages 381 - 402)**

19. **To note the report of the Corporate Lead Officer for Porth Cymorth Cynnar upon the Ceredigion Carers and Community Support Team Annual Report 2021-22 including feedback from Overview and Scrutiny
FOR INFORMATION (Pages 403 - 426)**
20. **To note the report of the Corporate Lead Officer for Porth Cynnal upon the Independent Reviewing Service Performance Management Report Qtr 1 2022/23 including feedback from Overview and Scrutiny
FOR INFORMATION (Pages 427 - 458)**
21. **To note the report of the Corporate Lead Officer for Porth Cynnal upon the Independent Reviewing Service Performance Management Report Qtr 2 2022/23 including feedback from Overview and Scrutiny
FOR INFORMATION (Pages 459 - 492)**
22. **Any other matter the Chairman decides is for the urgent attention of the Cabinet**

Members are reminded to sign the Attendance Register.

A Translation Service will be provided at this meeting and those present are welcome to speak in Welsh or English at the meeting.

Yours faithfully



**Miss Lowri Edwards
Corporate Lead Officer: Democratic Services**

**To: The Leader of the Council and Members of the Cabinet
The remaining Members of the Council for information**